CLERK'S OFFICE APPROVED

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Submitted by: Chairman Kevin Meyer Prepared by: Municipal Clerk For reading: APRIL 18, 2000

ANCHORAGE, ALASKA AR NO. 2000- 97

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TEN THOUSAND DOLLARS (\$10,000) FROM THE AREAWIDE GENERAL FUND (101) BALANCE TO THE ASSEMBLY TO BE USED FOR A SOLE-SOURCE CONTRACT FOR THE LEGAL CONSULTING SERVICES OF THE LAW OFFICES OF PETER C. GINDER, P.C. TO ASSIST THE BOARD OF EQUALIZATION WITH THE CONSOLIDATED LOW INCOME HOUSING PROPERTY TAX APPEAL REGARDING 1998 AND 1999 ASSESSMENTS.

## THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of Ten Thousand Dollars (\$10,000) is hereby appropriated from the Areawide General Fund (101) Balance to the Assembly's Legal Services- General Account (Fund 101 - Account 1010-3111) for a contract with the Law Offices of Peter C. Ginder, P. C., for legal services to assist the Board of Equalization with the consolidated appeal involving a number of low income housing property owners concerning 1998-1999 assessments.

Section 2. This resolution shall become effective immediately upon its passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this <u>18th</u> day of <u>April</u>, 2000. <u>Kin Meyn</u>

ATTEST:

Line Fliques Municipal Clerk

**APPROPRIATION:** 

Assembly: \$10,000

## MUNICIPALITY OF ANCHORAGE MUNICIPAL CLERK'S OFFICE

AGENDA DOCUMENT CONTROL SHEET

An 200 - 97

(SEE REVERSE SIDE FOR FURTHER INFORMATION)							
	SUBJECT OF AGENDA DOCUMENT Legal Services f	or Peter	DATE PREPARE	2			
1	Ginder to provide to the Board of Equ						
1	assistance in the pending property ta	4/13/00					
	regarding the low income housing prop						
	consolidated case. Total compensation available		Ind	icate Docum	-	ched	
	up to \$10,000 through due date of 12/			MAR	AM		
	DEPARTMENT NAME						
2			DIRECTOR'S NAME				
4	Department of Law		Mary H	K. Hughes			
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER				
3	Theresa Hillhouse		343-4357				
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4	COORDINATED WITH AND REVIEWED BY	RDINATED WITH AND REVIEWED BY		ALS DATE			
	Mayor						
2	Municipal Clerk	$\square$	/	41	14/00		
	Municipal Attorney	Chip	10	/			
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	Municipal Manager						
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	Merrill Field Airport						
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3	Office of Management & Budget	en	-	4-14	-00		
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	Port of Anchorage						
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	Solid Waste Services						
	Public Transportation						
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00-002 (Rev. 8/98)*							